#### IN THE UNITED STATES PA ND TRADEMARK OFFICE

In re the application of:

**Applicant** 

: Alexander Kalnitsky, et a

Docket No

: 93-C-032C3

Serial No

: 09/007,668

Group

: 2822

Filed

: January 15, 1998

Examiner

: S. Meier

For

: Enhanced Planarization Technique for

Batch No.

: U34

an Integrated Circuit

## TRANSMITTAL LETTER

**BOX: ISSUE FEE** 

Hon. Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

Enclosed:

- (1) Issue Fee Transmittal PTOL-85B with Certificate of Mailing:
- Check in the amount of \$1,240.00 for payment of Issue Fee and advanced order (2) of ten (10) copies;
- (3) Our return postcard.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 19-1353. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Lisa K. Jorgenson Reg. No. 34,845

Attorney for Applicants

STMicroelectronics, Inc. 1310 Electronics Drive/MS 2346 Carrollton, TX 75006 972-466-7414

### CERTIFICATE OF MAILING 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail with sufficient postage in an envelope addressed to: Box Issue Fee, Assistant Commissioner

for Patents, Washington, D.C. 20231 on the date below:

Date<sup>1</sup>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

SEP 1 6 199

In re the application of:

**Applicant** 

Serial No

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: Alexander Kalnitsky, et al

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# TRANSMITTAL OF FORMAL DRAWINGS

RECEIVED

OFFICIAL DRAFTSMAN Hon. Assistant Commissioner for Patents Washington, D.C. 20231

SEP 2 3 1999

Publishing Division

Sir:

In response to the "Notice of Allowability" (PTOL-37) mailed June 14, 1999, in the above-referenced patent application, please find enclosed for filing four (4) sheet(s) of formal drawings.

I hereby authorize the Commissioner to charge any fees which may be required to Deposit Account No. 19-1353. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Lisa K. Jorgenson Reg. No. 34,845

Attorney for Applicants

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Date<sup>'</sup>

Signature (